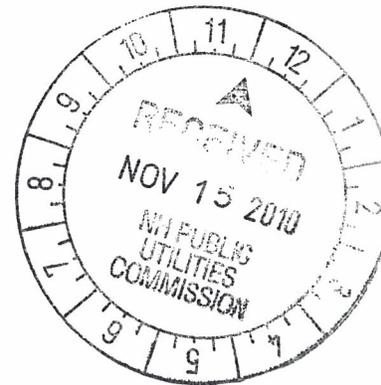




November 12, 2010

**ELECTRONICALLY FILED AND  
SENT VIA U.S. MAIL**

Debra A Howland  
Exec. Director & Secretary  
NHPUC  
21 S. Fruit St, Suite 10  
Concord NH 03301-2429



Re: Petition for Approval of Power Purchase Agreement with  
Laidlaw Berlin BioPower, LLC - Docket No. DE 10-195

Dear Secretary Howland:

Enclosed for filing in the above-captioned matter please find the Wood-Fired IPP's Motion to Compel. Pursuant to N.H. Admin. Rule Puc 203.11(a)(1), an original and seven copies have been sent via U.S. Mail.

A copy of this letter has been provided to parties on the attached service list in accordance with N.H. Admin. Rule Puc 203.11(c).

Respectfully submitted,

David J. Shulock, Esq.

cc: service list

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov	ocalitigation@oca.nh.gov
aoconnor@nepga.org	pbrown@bowlaw.com
aws@rathlaw.com	peter@concordsteam.com
bersara@psnh.com	rolson@bowlaw.com
bneedleman@mclane.com	rupton@upton-hatfield.com
cboldt@dtclawyers.com	stacey.peters@puc.nh.gov
dpatch@orr-reno.com	steve.mullen@puc.nh.gov
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mes@concordsteam.com	

Docket #: 10-195-1 Printed: November 12, 2010

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**